

TRUTHS FOR PENTECOST FRIDAY

THE SOLAR ANGEL

“As the man seeks to reach control of the mind, the soul in its turn becomes more actively aggressive. The work of the solar Angel has hitherto been largely in its own world and concerned with its relation to spirit, and with this the man, working through his cycles on the physical plane, has had no concern. The main expenditure of energy by the soul has been general, and outward-going into the fifth kingdom [*the Kingdom of Souls where live the Masters*]. **Now the solar Angel approaches a time of crisis and of re-orientation.** In the early history of humanity there was a great crisis which we call individualisation. At that time the solar Angels, in response to a demand or a pull from the race of animal-men (as a whole, note that), sent a portion of their energy, embodying the quality of mentalisation, to these animal-men. They fecundated [*germinated*], if I might so express it, the brain. Thus was humanity brought into being. **This germ, however, carried within it two other potentialities, that of spiritual love and spiritual life. These must in due time make their appearance.**

“The flowering forth of the mind in men, which so distinguishes the present age, indicates to the solar Angel a second crisis, of which the first was but the symbol. That for which the solar Angel exists is making its presence felt within humanity, and another strong pull is being exerted upon the solar Angel which this time will produce a second fecundation. This will give to man those qualities which will enable him to transcend human limitations, and become a part of the fifth or spiritual Kingdom in nature. The first effort of the solar Angel turned animal-men into human beings; **the second will turn human beings into spiritual entities,** plus the gains of experience in the human family.

For this the solar Angel, the soul, is organising itself and re-orienting itself so that its power can be redirected into the world of men. Contact must be made by the soul between the lower aspect of its triple nature and the aspect which has already found lodgment in the brain of man. **Intelligent activity and love wisdom must be united, and the union must take place on the physical plane. In order to do this the soul is entering into "meditation deep", in union with all other souls who may have brought their instrument into a responsive state. This is the basic group meditation, and when a man achieves what the oriental books call "samadhi", he has succeeded in participating, as a soul, in this group meditation, and enters upon that cycle of service which expresses itself through the planetary Hierarchy. The rational mind and the abstract mind function as a unit, and the motivating principle is love. The soul, expressing love and abstract intelligence, is at one with its expression on the physical plane through the brain, and, when this is the case, the lower man has synchronized his meditation with that of the soul.**

This is the objective of our work. Let this not be forgotten, and let every effort be made to bring mind and brain into such a functioning condition that a man can slip out of his own meditation and (losing sight of his own thoughts) become the soul, the thinker in the kingdom of the soul.

It is perhaps a new thought to some that the soul is organizing itself for effort, re-orienting its forces, and **preparing for a fresh and powerful impulse, but so it is.** All forms of life under the force of evolution pass from initiation to initiation and the soul is not exempt from the process. Just as the soul of animal-man became united with another divine principle, and so brought into being the fourth kingdom in nature, so **the soul in humanity is seeking contact with another divine aspect. When that contact is made the Kingdom of God will come on earth; the physical plane will thereby be transformed and that peculiar period, presented symbolically under the term millennium, will come.**

The Knowers of God in that era will preponderate over those who are simply aspiring to that knowledge, and their contact and the results of **the force they transmit will be felt in all the kingdoms of nature. Dominion over all forms, and the power to act as transmitters of that spiritual energy we call love is the promised reward of the triumphant solar Angels, and the prized goal of their meditation work. The Sons of God will triumph on earth in full incarnated expression, and will bring light (therefore life) to all the manifested forms. This is the "life more abundant" of which the Christ speaks. This is the achievement of the true Nirvanee who, living in unbroken meditation in the spiritual realm yet can work on earth. The work of initiation is to enable a man to live ever at the centre, ... to act as a distributor of divine energy in any direction and —after the later initiations— in all directions.**

... "I [*The Tibetan, Master DK*], who have entered somewhat into an understanding of the life of the solar Angel, seek to assure my fellow pilgrims **that the passing things of the senses are but trivial, and of no value compared to the rewards, here and in this life, to the man who seeks to merge his everyday consciousness with that of his own soul. He enters then into the community of souls, and stands not alone.** The only lonely periods are the result of wrong orientation and the holding on to that which hides the vision, and fills the hands so full that they cannot grasp what has been called "**the jewel in the lotus.**"

Treatise on White Magic (TWM), 88/9

0

“THE FIFTH PURPOSE OF DEITY”

Ray V. Concrete Knowledge or Science

“The thunders crash around the mountain top; dark clouds conceal the form. The mists, arising from the watery sphere, serve to distort the wondrous..... found within the secret place. The form is there. Its note is sounding forth.

A beam of light illuminates the form; the hidden now appears. Knowledge of God and how He veils Himself finds consummation in the thoughts of man. The energies and forces receive their secret names, reveal their inner purpose, and all is seen as rhythm, a returning on itself. The great scroll can now be read. God's purpose and His plans are fixed, and man can read the form.

The plan takes form. The plan is form. Its purpose is the revelation of the mind of God. The past reveals the form, but the present indicates the flowing in of energy.

That which is on its way comes as a cloud which veils the sun. **But hid behind this cloud of immanence is love, and on the earth is love and in the heaven is love, and this,—the love which maketh all things new—must stand revealed. This is the purpose back of all the acts of this great Lord of Knowledge.**

Before enumerating the names of this great Life, I should like to point out that the fifth ray is one of unique and peculiar potency in relation to the human kingdom. The reason is that **the fifth plane of mind is the sphere of His major activity** and it is on this plane that we find the triple aspects of mind:

1. Abstract or higher mind, the embodiment of a higher triad.
2. The concrete or lower mind, the highest aspect of the lower self.
3. **The ego or solar Angel, the pure Son of Mind**, Who expresses intelligence, both abstractly and concretely, and is **the point of unification**.

This Life has also much power today in connection with the fifth root-race and with the transference of the consciousness of humanity into the fifth or spiritual kingdom. Students would learn much if they contrasted the building power of the higher mind with the destroying power of the lower. Just as the personality has no other function in the divine plan than to be a channel for, and the medium of expression of, the soul, so the lower mind is intended to be the channel for the pure inflow of higher mind energy.

This fifth ray is a Being of the intensest spiritual light and in His manifestation on this fifth plane, which is peculiarly His, He symbolizes the three aspects in a way achieved by no other

ray. **Through His quality of higher mind, this ray is a pure channel for the divine will.**

Through the septenary grouping of the solar lives on the mental levels whereon they appear, He brought into functioning activity seven corresponding reflections of the seven centres of Deity, as far as our planet is concerned, a thing which none of His six brother rays have done. This statement means little to you, but the tremendous sacrifice and effort thus involved are paralleled only by the life of the Buddha, and this is one of the reasons why, in this fifth race, **love and mind must eventually and mutually reveal each other.**

Some of the names given to the Lord of this ray are as follows:

The Revealer of Truth

The great Connector

The Divine Intermediary

The Crystallizer of Forms

The Three-fold Thinker

The Cloud upon the Mountain-top

The Precipitator of the Cross

The Dividing Sword

The Winnower of the Chaff

The Fifth great Judge

The Rose of God

The Heavenly One

The Door into the Mind of God

The Initiating Energy

The Ruler of the Third Heaven

The Guardian of the Door

The Dispenser of Knowledge

The Angel with the Flaming Sword

The Keeper of the Secret

The Beloved of the Logos

The Brother from Sirius

The Master of the Hierophants

[The Revealer of the Way]

"This fifth ray has so many names, owing to His close connection with man (since man was originally created), that it has not been easy to choose those which are of the most use in enabling the student to form an idea of the fifth ray characteristics and mission; but **the study of the six aphorisms, and the qualities which they indicate, will show how potent and important is this ray Lord.** These six aphorisms were chanted by His six Brothers at that momentous crisis wherein the human family came into existence and the solar Angels sacrificed themselves. Esoterically speaking, they "went down into hell, and found their place in prison." On that day souls were born. A new kingdom of expression came into being, and the three highest planes and the three lower were brought into a scintillating interchange.

1. God and His Angels now arise and see. Let the mountaintops emerge from out the dense wet mist. Let the sun touch their summits and let them stand in light. Shine forth.

Quality..... emergence into form and out of form.

2. God and His Angels now arise and hear. Let a deep murmur rise and let the cry of seeking man enter into their ears. Let man listen. Let man call. Speak loud.

Quality.....power to make the Voice of the Silence heard.

3. God and His Angels now arise and touch. Bring forth the rod of power. Extend it outward toward the sons of men; touch them with fire, then bring them near. Bring forth.

Quality..... initiating activity.

4. God and His Angels now arise and taste. Let all experience come. Let all the ways appear. Discern and choose; dissect and analyze. All ways are one.

Quality.....revelation of the way.

5. God and His Angels now arise and sense the odor rising from the burning-ground of man. Let the fire do its work. Draw man within the furnace and let him drop within the rose-red center the nature that retards. Let the fire burn.

Quality.....purification with fire.

6. God and His Angels now arise and fuse the many in the One. Let the blending work proceed. Let that which causes all to be produce the cause of their cessation. Let one temple now emerge. Produce the crowning glory. So let it be.

Quality.....the manifestation of the great white light. (The Shekinah. A.A.B.)

“There is much of practical usefulness to the reader in a study of these qualities. When he believes himself to be upon a particular ray, they will indicate to him some of the characteristics for which he may look, and perhaps **demonstrate to him what he has to do, what he has to express, and what he has to overcome.** These qualities should be **studied from two angles:** their divine aspect and their reverse aspect or the form side. This ray, for instance, is shown to be **the revealer of the way**, and it should be remembered therefore that this fifth ray reveals the way down into death or into incarnation (which is the death-like prison of the soul), or it **reveals the way up and out of darkness into the pure light of God's day.** I mention this as I am exceedingly anxious that all who read this treatise should **make application of this teaching to their daily lives.** I am not interested in imparting weird or unusual items of information anent these matters for the delectation of an unhealthy mental appetite. The stocking of the memory with occult detail which serves no useful purpose only strains the brain cells and feeds the pride.”

Esoteric Psychology-I (EP-I), 75/9

[All notes in brackets are my own – HBH]